



NTC Cir.No. 25/2861/2017

*Email only*

Dated : 25<sup>th</sup> Jan, 2017

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
**Indian Union**



**Sub : Re-orientation Course for Trainers (Scout Wing).**

Ref : NHQ E-mail dated 10<sup>th</sup> Jan, 2017

Dear Brothers / Sisters,

The Re-orientation Course for Trainers (Scout Wing) is scheduled to be held at NTC, Pachmarhi. Trainers are requested to undergo Re-orientation Course who are due.

|    |                              |   |
|----|------------------------------|---|
| 1  | <b>Course Name</b>           | Re-orientation Course for Trainers (Scout Wing).  |
| 2  | <b>Course Dates</b>          | 02.05.2017 to 04.05.2017 (Three Days)   |
| 3  | <b>Venue</b>                 | The Bharat Scouts & Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881  |
| 4  | <b>Arrival</b>               | 02.05.2017 : Registration at 08.00 AM in proper Uniform. Late comers will not be admitted for any reason.   |
| 5  | <b>Departure</b>             | 04.05.2017 : 17.00 PM. (Accordingly return journey reservation may be made.)  |
| 6  | <b>Fee</b>                   | Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. <b>280/-</b> only.   |
| 7  | <b>Financial Assistance</b>  | Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 <sup>th</sup> Mar, 2015. The NTC will provide free hospitality.  |
| 8  | <b>Quota</b>                 | 05 from each state.   |
| 9  | <b>Eligibility</b>           | All the ALT's & LT's (Scout Wing) who are due for Re-orientation course for Trainers are eligible. Final Information will be sent from NTC for invited Trainers.  |
| 10 | <b>What to Bring</b>         | Usual camp kit, 2 Sets of Uniform as per APRO II.<br><b>Scout Wing:</b> Black Shoes with lace, Black Socks, HWB Scarf, Woggle, Nylex Belt etc & BSG Track Suite for field activities.<br><b>General Camp Kit:</b> Mosquito net, Bedding, Torch, Chart Paper, Pen, Pencil, Marker Pen, 200 page Notebook, Personal Medicines etc are required.<br><b>Books :</b> APRO Part I, II, Scheme of Training, Job Profile, Scouting for Boys.<br>Pen Drive to download Self Learning Modules & Course materials. |
| 11 | <b>Last Date</b>             | 30 <sup>th</sup> March, 2017  |
| 12 | <b>Pre-Course Assignment</b> | 1. Bring Quadrennial Report duly recommended by STC(S) so that Renewal sticker can be given during the course.<br>2. Self Learning Modules handouts enclosed and be able to answer the questions of SLM.<br>3. Submit a group photo of Unit with you.   |

Application duly filled in and recommended by state officials should reach at NTC on or before the last date. Late applications will not be accepted. Your co-operation is solicited.

Thanking you.

Yours sincerely,

*(M. S. Qureshi)*  
25/1  
Jt. Director, NTC

Encl.:

1. Application form.
2. Self Learning Modules.
3. Pre-Course Assignment.
4. Quadrennial Report.

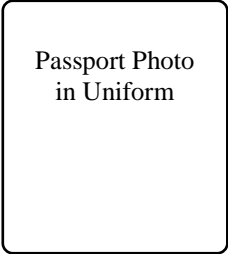
Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to ensure participation from their regions.
3. The Public Relation Officer for publication in NHQ Magazine.
4. The State Trg. Commissioner (S) for necessary action.



**APPLICATION FOR RE-ORIENTATION COURSE FOR TRAINERS**

Place : \_\_\_\_\_ : From \_\_\_\_\_ to \_\_\_\_\_



Name of the State Association : .....

(1) Full name (In block letters) \_\_\_\_\_

Assistant Leader Trainer / Leader Trainer : ..... Section : C / S / R

Hon'ble Charge No. .... Date : ..... Valid till : .....

Last Re-orientation Course for Trainers attended : Place : .....

From ..... to .....

(2) Full Postal address : \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

DOB : ..... E-mail ID : ..... Mob.No. ....

(3) Occupation : \_\_\_\_\_

(4) Date of Birth and age : Date ..... Month ..... Year ..... (Age .....

(5) Educational qualification : \_\_\_\_\_

(6) Name of the Unit : \_\_\_\_\_

(7) Any other qualification : \_\_\_\_\_

Date :

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (S)  
 District : \_\_\_\_\_

District Training Commissioner (S)  
 District : \_\_\_\_\_

Recommendation of S.T.C. (S)  
 Date : \_\_\_\_\_

**Forwarded through State Secretary**



THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI  
QUADRENNIAL REPORT OF COURSES CONDUCTED / ASSISTED BY ALTs / LTs.

Year : From :  To :

Name :  State :

Address :

Date of Birth ..... Mobile No : ..... E-mail .....

ALT /  LT SECTION :  H'BLE CHARGE NO. :  Date :  Valid till :

Reorientation course last attended : Place :  From :  To :

Details of Courses conducted / assisted :

| S. No. | Name of the Courses | Place | Dates | Conducted / Assisted | No. Attended / Qualified |
|--------|---------------------|-------|-------|----------------------|--------------------------|
| 1      |                     |       |       |                      |                          |
| 2      |                     |       |       |                      |                          |
| 3      |                     |       |       |                      |                          |
| 4      |                     |       |       |                      |                          |
| 5      |                     |       |       |                      |                          |
| 6      |                     |       |       |                      |                          |

.....  
 Signature of TRAINER  
 The entries in the report are verified and checked with the records kept in the office.

Renewed Upto : .....

Signature of **STC (S)** : .....  
 Date : .....

Forwarded to the **Dy. Director of Scouts (Leader Training)** on :

**Dy. Director (S) Leader Training**